

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:19-cv-01095-RC**

HALL & ASSOCIATES v. U.S. ENVIRONMENTAL  
 PROTECTION AGENCY  
 Assigned to: Judge Rudolph Contreras  
 Cause: 05:552 Freedom of Information Act

Date Filed: 04/18/2019  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of  
 Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff**

**HALL & ASSOCIATES**

represented by **John C. Hall**  
 HALL & ASSOCIATES  
 1620 I Street, NW  
 Suite 701  
 Washington, DC 20006  
 (202) 463-1166  
 Fax: (202) 463-4207  
 Email: [jhall@hall-associates.com](mailto:jhall@hall-associates.com)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. ENVIRONMENTAL  
 PROTECTION AGENCY**

represented by **Christopher Charles Hair**  
 U.S. ATTORNEY'S OFFICE FOR THE  
 DISTRICT OF COLUMBIA  
 555 Fourth Street, NW  
 Washington, DC 20530  
 (202) 252-2541  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
04/18/2019	<u>1</u>	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 400 receipt number 0090-6068030) filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons)(Hall, John) (Entered: 04/18/2019)
04/19/2019		Case Assigned to Judge Rudolph Contreras. (zef, ) (Entered: 04/19/2019)
04/19/2019	<u>2</u>	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 04/19/2019)
05/29/2019	<u>3</u>	NOTICE of Appearance by Christopher Charles Hair on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Hair, Christopher) (Entered: 05/29/2019)
05/29/2019	<u>4</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Hair, Christopher) (Entered: 05/29/2019)
05/29/2019		MINUTE ORDER: It is hereby ORDERED that the parties shall meet and confer and submit, on or before June 12, 2019, a proposed schedule to govern further proceedings. SO ORDERED. Signed by Judge Rudolph Contreras on May 29, 2019. (lcrc3) (Entered: 05/29/2019)
05/30/2019		Set/Reset Deadlines: proposed schedule to govern further proceedings due by 6/12/2019. (hs) (Entered: 05/30/2019)

06/12/2019	<u>5</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Hair, Christopher) (Entered: 06/12/2019)
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